

## SUBCONTRACTOR PREQUALIFICATION FORM

| A. GENERAL INFORMATION   |
|--|
| Company Name: Home Office Address:   |
| Branch Office Address (if different from above):   |
| Phone Number:  Contact Name:  Contact Email:   |
| 24 Hour Contact Name: 24 Hour Phone Number:  |
| Scope of Work:   |
| Federal Tax ID: **Please provide copy of your W-9.   |
| **Please provide any applicable promotional information that will help us become more familiar with your firm.               |
| B. ORGANIZATION INFORMATION  |
| Type of Organization:  Corporation Partnership Individual Joint Venture   Limited Liability Company Other (Please describe): |
| Number of Years in business as a Contractor:  Number of Years as Current Business Name:                                      |
| List all Other or Former Business/Company Names:   |
| Date of Incorporation/Organization:  State of Incorporation/Organization:  |
| Name, Title, & Address of Executive Officers/Partners/Owners//Principals:  |
|  |
|  |
|  |
| If Joint Venture, please describe Joint Venture Agreement in terms of Financial & Supervisory Control                        |
|  |
|  |
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## C. LICENSING & CERTIFICATIONS & AFFILIATIONS Business License #: Certifying Agency: \*\*Please provide a copy of your current Business License. Contractor's Trade License: Certifying Agency: \*\*Please provide a copy of all current Trade Licenses. MWBE or SLBE Certifications (Please List All.) Classification: Certifying Agency: Classification: Certifying Agency: Classification: \_\_\_\_\_ Certifying Agency: Certifying Agency: Classification: Certifying Agency: Classification: Certifying Agency: \*\*Please provide a copy of all current Certifications. List any Trade Unions or Associations with which your Company has an Agreement. List any Affiliations or Memberships your Company holds. List any Awards or Honors your Company has earned. D. SAFETY INFORMATION Safety Officer Name, Title, & Phone Number: Worker's Compensation Experience Modification Rate (EMR) for the past three (3) years: \*\*Please provide a verification letter from your Insurance Agent which confirms your Company's EMR information listed above. Please list your Company's OSHA No. 300A Summary of Occupational Injuries and Illnesses for the past three (3) years. Has your Company received any OSHA Citations or Notifications of Penalty, monetary or other, within the past five (5) years? If so, please list each Citation and/or Notifications of Penalty along with a description of the event and the final disposition as applicable.



|   |                           |                                 |                        |            | State Law within the past five (<br>ent and the final disposition as                              |       |
|---|---------------------------|---------------------------------|------------------------|------------|---|-------|
|   |                           |                                 |                        |            |   |       |
|   |                           |                                 |                        |            |   |       |
| E. EXPERIENCE & F                                 | OFFFDE!                   | NCES                            |                        |            |   |       |
|   |                           |                                 | 1: 4 11 4              | 1.         | 1' 1 1 (6' (6') 1 1   | . 1   |
| the following informati                           | ion for eac<br>chitect, C | ch project: Pro<br>ontract Amou | ject Name; Ref         | Ference/C  | d in the last five (5) years. Incleontact Name & Phone Number ocation; Project Delivery Methology | r;    |
| following information                             | for each pr<br>chitect, C | roject: Project<br>ontract Amou | Name; Refere           | nce/Cont   | under contract. Include the act Name & Phone Number; ion Date; Location; Project Sta              | atus; |
|   |                           |                                 |                        |            | following areas: Owners, GC/act Title, Phone Number, Ema  |       |
| E OTHER INCORN                                    | ATTION                    |                                 |                        |            |   |       |
| F. OTHER INFORMA                                  |                           | anastions is nos                | olagga provida a ga    | navata sha | et with an explanation of the answer.   |       |
| · · If the answer to any of the                   | : Jouowing q              | <sub>[uestions is yes, p</sub>  | neuse provide a se     | parate sne | ei wiin an expianation of the answer.   |       |
| Has your Company had                              | * 7                       | ness or profes                  | sional license s<br>No | uspended   | d or revoked in the past five ye  | ars?  |
| Has your Company event:                           | er defaulte               | ed, been termin                 | nated for cause,       | or failed  | l to complete any work awarde   | d to  |
|   | Yes                       |                                 | No                     |            |   |       |
| •   |                           |                                 |                        |            | rminated for cause, or failed to behalf of another company?                                       |       |
| Does your Company ha                              |                           |                                 | ms, arbitration        | proceedii  | ngs or suits pending or outstand  | ling  |
|   | Yes                       |                                 | No                     |            |   |       |
| Has your Company file<br>the past five (5) years? | •                         | suits or reque                  | sted arbitration       | with reg   | ard to construction contracts w   | ith   |
|   | <b>3</b> 7                |                                 | No                     |            | <u>—</u>  |       |
| Has any Officer or Prir when it failed to compl   |                           |                                 |                        | Officer or | Principal of another Company  |       |
|   | Ves                       | a mondi                         | No.                    |            |   |       |



|   |   |   |   | ject of any criminal indictment tuting a crime under State or Fe   |  |
|---|---|---|---|--|--|
| Has an Office or Princip Disbarment?  |   | r Company ever  | _   | ect of any State or Federal Susp   | pension or                                 |
|   | Yes _   |   | No  |  |  |
|   |   |   |   | ject of any formal proceeding of a violation of State or Federal   | or consent                                 |
|   | 168 _   |   | NO  |  |  |
| G. FINANCIAL INFO   | RMATIO.   | <mark>N</mark>  |   |  |  |
| including a Balance She<br>Cash, J/V Accounts, Ac<br>Inventory, Prepaid Expe<br>limited to Accounts Pay | eet and Inc<br>ecounts Re<br>enses), Ne<br>vable, Note<br>ued Payrol<br>ed and Ou | come Statement seceivable, Notes of Fixed Assets, Ces Payable, Accrul Taxes), and Otatstanding Shares | showing Curro<br>Receivable, A<br>Other Assets, Oued Expenses<br>her Liabilities<br>per Values, I | referred) for the past three (3) yent Assets (including but not line Accrued Income, Deposits, Mat Current Liabilities (including but, Provision for Income Taxes, as (including but not limited to Carned Surplus).   | mited to<br>erials<br>out not<br>Advances, |
|   |   |   |   |  |  |
| Are these Financial State relationship between the  |   |   |   | alification? If not, please explanationsibilities.   | ain the                                    |
|   | Cal   | E Occ   | /D // /O  | , /D:: 11 4 1:   |  |
|   | zation proc   | ceedings within t   | he last five (5   | where where where we have a way of the subject of t |  |
| oncumstances, status, a   | Yes _   | ——————————————————————————————————————  | No  |  |  |



## H. SURETY & INSURANCE INFORMATION

| Surety Company Name:   |                  |                         |                      |                    |               |
|--|------------------|-------------------------|----------------------|--------------------|---------------|
| Surety Company Address:  |                  |                         |                      |                    |               |
| Surety Agent Name & Phone N  | umber:           |                         |                      |                    | <u> </u>      |
| Aggregate Bonding Capacity:<br>Bonding Limit per Project:<br>**Please provide a current letter from<br>confirms the information provided abo | your Surety Co   | ompany on their letterh |                      | logan Construction | ı Group which |
| Bond Rate:   |                  |                         |                      |                    |               |
| Insurance Company Name:<br>Insurance Company Address:  |                  |                         |                      |                    | <u> </u>      |
| Insurance Agent Name & Phone **Please provide a Sample Insurance Coverage Limits, and Deductibles for Workers Compensation.                  | Certificate on t | he standard Accord Fo   | orm which outlines a | the Company's Pol  | licy Numbers, |
| I. SIGNATURE & NOTARIZA  | TION             |                         |                      |                    |               |
| The undersigned, on behalf of y true and sufficiently complete so the Company with the ability to  | as not to be     | e misleading. In ac     |                      |                    |               |
| Company Name:  Officer Name:  Officer Title:  Signature:  Date:  |                  |                         |                      |                    |               |
| Subscribed and sworn before me   | e this           | day of                  | of 2                 | 0                  |               |
| Notary Public Name:<br>Notary Public Signature:<br>My Commission Expires:  |                  |                         |                      | <u> </u>           |               |
| Seal:  |                  |                         |                      |                    |               |